T. JOHN COLLEGE
ANNUAL REPORT
2016-17

BANGALORE UNIVERSITY

Performa – II

Affiliated Colleges, Annual Report for the year 2016- 17 (i.e., from 1.4.2016 – 31.3.17)

Please note: *1. The filled Performa should reach the University on or before April 30th 2017*
2. Attach a separate sheet to feed the information wherever necessary
3. The information and statistics should be given strictly in the enclosed Performa – II only
4.Strictly enclose the affiliation order issued by the university/Government for the academic year 2016-17

I. Institution and Management		
1.	Name of the Institution with complete postal address	**T. JOHN COLLEGE** 88/1, Kammanahalli, Gottigere Post, Bannerghatta Road, Bangalore – 560083
2.	Name and designation of the Head/ Principal	**Dr. Shikha Tiwari** Principal, T. John college
3.	Date of Birth of the Principal/ Head Age in years: a) Phone No. Office: Residence: Mobile: b) E-mail:	4th June 1961 55 years 080- 40250555 - +91- 9741189621 tjcprincipal@tjohngroup.com

	c) Fax No. d) Website:	080-28429228 www.tjohncollege.com
4.	Name of the Management i.e., managed by (specify the management) SC & ST/ Minority/ (Religious or Linguistic) backward classes or any other specify, Govt. order has to be enclosed.	**MAROUGEN EDUCATION FOUNDATION**, BANGALORE
5.	Name of the Trustee along with the members and their designation in the trusty (separate list may be enclosed)	**MAROUGEN EDUCATION FOUNDATION**, BANGALORE Enclosed as **Annexure - 01**
6.	Provide trust details like when the trust/ society are registered, year and month. A copy of the trust registration should be enclosed.	Enclosed as **Annexure - 01**
7.	Whether the colleges is maintained by the central Govt./ State Govt./ University Constituent College/ Local Body/ Private Aid/ Private Non-aid and any other, please specify.	Private Non - Aid
8.	Detail of the existing courses offered by the institution with combination wise.	Enclosed as **Annexure - 02**
9.	New courses, if any, introduced in the college after the establishment of the college (separate sheet to be enclosed showing each course and each year of establishment)	Enclosed as **Annexure - 02**
10.	Whether the college/ Institute/ Institution is a accredited by NAAC? If so, please furnish the details (enclose the copy of the same)	**YES**, Enclosed as **Annexure – 03**

11.	Whether the college/ Institution is recognized by the UGC, New Delhi, under section 2 (F) and 12 (B) of UGC Act 1956? If so, please furnish the details, (enclosed copies of the same)	-- NO --
12	Whether the college is permanently affiliated to Bangalore University? If so, please furnish the details (enclose the copy of the same)	YES, U.G. Courses Enclosed as Annexure – 04
13.	Whether the college is identified as 'Colleges identified under UGC Scheme of "Colleges with potential for excellence"? If so, please furnish the details (enclose the copy of the same)	-- NO --
14.	Whether the college is "Autonomous College"? If so, please furnish the details (enclose the copy of the same)	-- NO --
15.	Whether the Bangalore University has recognized your college/ Institute/ Center/ as Research Center for leading to Ph.D. Programme? If so, please furnish the details (enclose the copy of the same)	-NO-
16.	If the college is grant-in-aid, the year in which the college got grant-in-aid, please furnish the details (enclose the same).	-- NO--
17.	UGC Grant received by the college during the year 2016– 2017	-- NO --
18.	Whether the College received the affiliation order from the University or from the GOK for the year 2016-17. Please specify and enclose a copy of the same without fail.	YES, Enclosed as Annexure – 04

II (A) STUDENTS' STRENGTH – Indian Nationals

Note: The students' strength should be given for each course and for each year separately

Name of Course	Total Boys	Total Girls	Grand Total	Amount Total Strength															
				SC		ST		C-1		II-A		II-B		III-A		III-B		GM	
				B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Graduate (Course-wise) I Yr.																			
II Yr.																			
III Yr.																			
P.G. (Course-wise) I Yr																			
II Yr.																			
Diploma Courses/ certificate Courses/ Any other courses, please specify and furnish the data I Yr.																			
II Yr.																			
Grand Total																			

Enclosed as **Annexure - 05**

(B) NUMBER OF MINORITY STUDENTS (MUSLIM/ CHRISTIANS/ SIKHS/ JAINS ETC)

Boys _____ Girls _____ Total _____

(C) NUMBER OF PHYSICALLY HANDICAPPED STUDENTS

Course	Boys	Girls	Total
MCA	1	0	1

(D) FOREIGN NATIONALS' STRENGTH

Boys _____ Girls _____ Total _____

(E) FOREIGN NATIONAL'S PROFILE: 2015-16

Sl. No.	Name of the student	M/F	Country's Name	Name of the Course at study with combination	Date of Admission	Local Address	Permanent address	Source of Finance	Remarks if any
	Enclosed as **Annexure - 06**								

III (A) EXAMINATIONS RESULTS, (*2016 – 17 if available already or furnish previous year's results)*

Course Year/Semester	Registered			Appeared			Total Passed						Total Boys Passed	Total Girls Passed	% of Passed
							I Class		II Class		Pass Class				
	Boys	Girls	Total	Boys	Girls	Total	B	G	B	G	B	G			
	Enclosed as **Annexure - 07**														

(B) SC/ ST STUDENTS RESULTS

Course Year/Semester	Registered			Appeared			Total Passed						Total Boys Passed	Total Girls Passed	% of Passed
							I Class		II Class		Pass Class				
	Boys	Girls	Total	Boys	Girls	Total	B	G	B	G	B	G			
	Enclosed as **Annexure - 08**														

IV (A) TEACHING FACULTY STRENGTH

Sl. No.	Designation	Male	Female	Total	With Ph. D		With M. Phil	
					Male	Female	Male	Female
1.	Professors	2	4	6	2	4	0	0
2.	Readers/Asst. Professors	13	25	38	1	0	1	4
3.	Selection Grade Lecturers							
4.	Senior Scale Lecturers							
5.	Lecturers							
6.	Demonstrators							
7.	Tutors							
8.	Physical Education teachers	1	0	1	0	0	1	0
9.	Part-time teachers							
10.	Associate Professor	3	9	12	0	1	0	0
	Total:	19	38	57	3	5	2	4

IV. (B) TOTAL SC TEACHERS

Men 1 **Women** 0 **Total** 1

(C) TOTAL ST TEACHERS

Men 1 **Women** 0 **Total** 1

V. (A) TOTAL NUMBER OF NON -TEACHING STAFF

Men 19 **Women** 6 **Total** 25

V. (B) Among Total Number of Non -Teaching Staff

SC Men	–	**SC Women**	–
ST Men	–	**ST Women**	–

VI. RESEARCH ACTIVITIES OF THE TEACHERS

(A) Is there any teacher in your Institution who was permitted to guide Ph.D students? If so,

Sl. No.	Name of the Teacher with Designation	Subject	Number of students receiving guidance		
			Men	Women	Total
1	**Dr. R. Chandrashekar**	**3 Students in Mathematics** **3 Students in Computer Science**	3	3	6

(B) *Is there any teacher in your Institution who published books / Monographs etc., during the year 2016-17*

Sl. No.	Name of the Teacher with Designation	Title of Book/ Monograph published	Name of the publisher and month and year of its publication
1	**Dr. R. Chandrashekar** **Professor**	**SOME RECENT STUDIES IN GRAPHIC THEORY**	**LAP LAMBERT ACADEMIC COM. LTD** **GERMANY** **2016**
2	**Mr.Arvind** **Asst. Professor**	**YADI MAN ME HAI VISHWASH TO HUM HONGE KAAMYAB**	**SURYA BHARATI PRAKASHAN- 2596** **NEW DELHI** **2016**

(C) Teachers Sponsered to FIP during the year 2016-17(if any, please furnish the details

Sl. No.	*Name of the Teacher*	*M / F*	*Course and Subject*	*Sponsoring Agency*	*Remarks, if any*

			Enclosed as **Annexure – 09**	
2				

(D) *TEACHERS WHO PUBLISHED RESEARCH ARTICLES AT NATIONAL/ INTER- NATIONAL JOURNALS*

Sl. No.	*Name of the Teacher*	*Title of Research publication/ Article in original language*	*Reference to the journal and its issue in which it is published Vol. No., Month and year; Page No/ Nos. etc.*
		Enclosed as **Annexure – 10**	

(E) Teachers with Research Projects/ Schemes Undertaken and its Stage of Progress as on 31.03.2017

Sl. No.	*Title of the Project/ Scheme*	*Name of the Teacher/s involved*	*Funding Agency*	*Duration (Years)*	*Total Amount sanctioned in lakhs*	*Stage of Progress*
1	E-learning Modules for Entuze Technology Solutions Pvt Ltd	Dr.Nilanjana Basu and Ms.Sucharita Banerji	Entuze Technology Solutions Pvt Ltd	2016-17	0.5	On going

(F) Teachers who participated in National and Inter-National Conference/ Seminars/ Symposia/ Workshops etc,

Sl. No.	*Name of the Teacher*	*Conference/ Seminar/ Symposia/ Workshop, etc.*	*Day*	*Participated as*	*Name of the paper/s presented etc.*
1.		Enclosed as **Annexure – 11**			

VII. *Conferences/ Seminars/ Workshops Etc, Organized By Your Esteemed Institution in the Year 2016- 2017*

Sl. No.	*Name of the Conference/ Seminar/ Symposium/ Workshop/ etc, and dates*	*Name of the Director and Total Number of Participants including Guest Lectures/ Out-side experts, etc.*	*Agency / ies which extended financial support*
1	The 17th October -Department of Languages, T. John College one-day National Conference on 'Narratives', Kadambari 2016	Dr.Panchali Mukerji 75 Participants	NA
2	National Conference On Innovation For Growth, Sustainability, Inclusion & Preservation Conducted By Management Department on 14th June 2016	Dr.Nilanjana Basu 150 *Participants*	NA
3	Annual Faculty Seminar "Popular Lecture" from 23rd August to 25th August 2016	All Faculties of T John College	NA
4	SEMINAR on Preparation for UGC-NET & K-SET Exams	20 Faculties of T John College & M. Com Students	NA
5	Portfolio Presentation – 16th Mar 2017	Ms.Hemalatha I Doddamani Ms.Thejaswini Puneeth Kumar 65 Participants	NA
6	Blaze 2017 – 16th & 17th Mar 2017	Ms.Pavithra & Ms.Nisha Sharma 1500 Participants	BK Builders, Federal Bank, Paddy's & Ray cntr
7	LAZEEZ-2K17 Date:16-03-2017	Mr.Suresh 1000 Participants	Noel Construction, M J Infrastructure, Orma Food, Quicklo

VIII. SPORTS AND GAMES

Achievements made in sports and games at University / State/ National/ International Levels

During the year 2016-17(A detailed report in a separate sheet may be sent)

Enclosed as **Annexure – 12**

IX. ANY OUTSTANDING ACHIEVEMENTS

(Made by Teachers/ Students/ Scholars during the year 2016– 2017 worth mentioning in the report in order to enhance the prestige of the University if any, please furnish details with facts & figure) Enclosed as **Annexure – 13**

XI. SPECIAL FEATURES if any; (Furnish with details) Enclosed as **Annexure – 14**

1. "A" Grade Accreditation by National Assessment and **Accreditation** Council (NAAC)
2. ISO certification

Signature of the Principal

(with seal)

PRINCIPAL
T. JOHN COLLEGE
88/1, Kammanahalli, Gottigere P.O.
Bannerghatta Road. Bangalore-560 083

Place: Bangalore

Date: 30.04.2017