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T. JOHN COLLEGE
BANGALORE

ANNUAL REPORT
FOR THE YEAR
2020-2021

6-7-21

BANGALORE UNIVERSITY

Performa – II

Affiliated Colleges, Annual Report for the year 2020- 2021 (i.e., from 010.4.2020 – 31.3.2021)

Please note: *1. The filled Performa should reach the University on or before April 30th 2021*
2. Attach a separate sheet to feed the information wherever necessary
3. The information and statistics should be given strictly in the enclosed Performa – II only
4.Strictly enclose the affiliation order issued by the university/Government for the academic year 2019-2020

I. Institution and Management		
1.	Name of the Institution with complete postal address	**T. JOHN COLLEGE** 88/1, Kammanahalli, Gottigere Post, Bannerghatta Road, Bangalore – 560083
2.	Name and designation of the Head/ Principal	**Sr. Rose Mary Balappa** Principal, T. John college
3.	Date of Birth of the Principal/ Head Age in years: a) Phone No. Office: Residence: Mobile: b) E-mail:	19th Jan 1966 55 years 080- 40250555 - +91- 8073858749 tjcprincipal@tjohngroup.com

	c) Fax No. d) Website:	080-28429228 www.tjohncollege.com
4.	Name of the Management i.e., managed by (specify the management) SC & ST/ Minority/ (Religious or Linguistic) backward classes or any other specify, Govt. order has to be enclosed.	**MAROUGEN EDUCATION FOUNDATION**, BANGALORE
5.	Name of the Trustee along with the members and their designation in the trusty (separate list may be enclosed)	**MAROUGEN EDUCATION FOUNDATION**, BANGALORE Enclosed as **Annexure - 01**
6.	Provide trust details like when the trust/ society are registered, year and month. A copy of the trust registration should be enclosed.	Enclosed as **Annexure - 01**
7.	Whether the colleges is maintained by the central Govt./ State Govt./ University Constituent College/ Local Body/ Private Aid/ Private Non-aid and any other, please specify.	Private Non - Aid
8.	Detail of the existing courses offered by the institution with combination wise.	Enclosed as **Annexure - 02**
9.	New courses, if any, introduced in the college after the establishment of the college (separate sheet to be enclosed showing each course and each year of establishment)	**-- NO --**
10.	Whether the college/ Institute/ Institution is a accredited by NAAC? If so, please furnish the details (enclose the copy of the same)	**YES**, Enclosed as **Annexure – 03**

11.	Whether the college/ Institution is recognized by the UGC, New Delhi, under section 2 (F) and 12 (B) of UGC Act 1956? If so, please furnish the details, (enclosed copies of the same)	YES, Enclosed as **Annexure – 04**
12	Whether the college is permanently affiliated to Bangalore University? If so, please furnish the details (enclose the copy of the same)	**YES, U.G. Courses** Enclosed as **Annexure – 05**
13.	Whether the college is identified as 'Colleges identified under UGC Scheme of "Colleges with potential for excellence"? If so, please furnish the details (enclose the copy of the same)	**-- NO --**
14.	Whether the college is "Autonomous College"? If so, please furnish the details (enclose the copy of the same)	**-- NO --**
15.	Whether the Bangalore University has recognized your college/ Institute/ Center/ as Research Center for leading to Ph.D. Programme? If so, please furnish the details (enclose the copy of the same)	**-NO-**
16.	If the college is grant-in-aid, the year in which the college got grant-in-aid, please furnish the details (enclose the same).	**-- NO--**
17.	UGC Grant received by the college during the year 2019– 2020	**-- NO --**
18.	Whether the College received the affiliation order from the University or from the GOK for the year 2019-20. Please specify and enclose a copy of the same without fail.	**YES,** Enclosed as **Annexure – 05**

II (A) STUDENTS' STRENGTH – Indian Nationals

Note: The students' strength should be given for each course and for each year separately

Name of Course	Total Boys	Total Girls	Grand Total	Amount Total Strength															
				SC		ST		C-1		II-A		II-B		III-A		III-B		GM	
				B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Graduate (Course-wise) I Yr.																			
II Yr.																			
III Yr.																			
P.G. (Course-wise)																			
I Yr																			
II Yr.																			
Diploma Courses/ certificate Courses/ Any other courses, please specify and furnish the data I Yr.																			
II Yr.																			
Grand Total																			

Enclosed as **Annexure - 06**

(B) NUMBER OF MINORITY STUDENTS (MUSLIM/ CHRISTIANS/ SIKHS/ JAINS ETC)

Boys **225** Girls **40** Total **265**

(C) NUMBER OF PHYSICALLY HANDICAPPED STUDENTS

Course	Boys	Girls	Total
MCA	0	0	0
MBA	0	0	0

(D) FOREIGN NATIONALS' STRENGTH

Boys **4** Girls **4** Total **8**

(E) FOREIGN NATIONAL'S PROFILE: 2020-21

Sl. No.	Name of the student	M/F	Country's Name	Name of the Course at study with combination	Date of Admission	Local Address	Permanent address	Source of Finance	Remarks if any
	Enclosed as **Annexure - 07**								

III (A) EXAMINATIONS RESULTS, (*2020 –21 if available already or furnish previous year's results)*

Course Year/Semester	Registered			Appeared			Total Passed						Total Boys Passed	Total Girls Passed	% of Passed
	Boys	Girls	Total	Boys	Girls	Total	I Class		II Class		Pass Class				
							B	G	B	G	B	G			
	Enclosed as **Annexure - 08**														

(B) SC/ ST STUDENTS RESULTS

Course Year/Semester	Registered			Appeared			Total Passed						Total Boys Passed	Total Girls Passed	% of Passed
	Boys	Girls	Total	Boys	Girls	Total	I Class		II Class		Pass Class				
							B	G	B	G	B	G			
	Enclosed as **Annexure - 09**														

IV (A) TEACHING FACULTY STRENGTH

Sl. No.	*Designation*	*Male*	*Female*	*Total*	*With Ph.D*		*With M.Phil*	
					Male	*Female*	*Male*	*Female*
1.	Professors	0	0	0	0	0	0	0
2.	Readers (Associate Professors)	4	4	8	0	2	0	1
3.	Selection Grade Lecturers	0	0	0	0	0	0	0
4.	Senior Scale Lectures (Asst. Professors)	26	48	74	1	6	1	4
5.	Lecturers	0	0	0	0	0	0	0
6.	Demonstrators	0	0	0	0	0	0	0
7.	Tutors	0	0	0	0	0	0	0
8.	Physical Education teachers	1	0	1	0	0	1	0
9.	Part – Time Teachers	0	0	0	0	0	0	0
10.	Any other, specify and furnish	0	0	0	0	0	0	0
Total		31	52	83	1	8	2	5

IV. (B) TOTAL SC TEACHERS

Men 0 **Women** 0 **Total** 0

(C) TOTAL ST TEACHERS

Men 0 **Women** 0 **Total** 0

V. (A) TOTAL NUMBER OF NON -TEACHING STAFF

Men 8 **Women** 5 **Total** 13

V. (B) Among Total Number of Non -Teaching Staff

SC Men	1	**SC Women**	0
ST Men	0	**ST Women**	0

VI. RESEARCH ACTIVITIES OF THE TEACHERS

(A) ***Is there any teacher in your Institution who was permitted to guide Ph.D students? If so,***

Sl. No.	Name of the Teacher with Designation	Subject	Number of students receiving guidance		
			Men	Women	Total
1.	Mr. Praveen Kumar , Asst. Professor	Craft Documentation	0	4	4
2.	Ms. Sharleen Mathew, Asst. Professor	Craft Documentation	0	3	3
3.	Ms. Deepali, Asst. Professor	Craft Documentation	0	4	4
4.	Ms. Akshatha, Asst. Professor	Craft Documentation	1	3	4
5.	Ms. Anupama, Asst. Professor	Craft Documentation	0	3	3

(B) Is there any teacher in your Institution who published books / Monographs etc., during the year 2020-21

Sl. No.	*Name of the Teacher with Designation*	*Title of the Book / Monograph published*	*Name of the publisher and Month and year of its publication*
1	Dr.P Lalitha	Principles of Entrepreneurship Development	July 2020
2	Ms Sunitha Srinivasan	Theory & Practice of Professional Housekeeping	AnMOL Publication New Delhi
3	Ms.Monica	Chapter published in Multidisciplinary Issues in Social Science Research ISBN NO-978-93-82398-07-3	Mar-21

(C) Teachers Sponsored to FIP during the year 2020-21(if any, please furnish the details)

Sl. No.	*Name of the Teacher*	*M / F*	*Course and Subject*	*Sponsoring Agency*	*Remarks, if any*
Enclosed as **Annexure – 10**					

(D) *TEACHERS WHO PUBLISHED RESEARCH ARTICLES AT NATIONAL/ INTER- NATIONAL JOURNALS*

Sl. No.	*Name of the Teacher*	*Title of Research publication/ Article in original language*	*Reference to the journal and its issue in which it is published Vol. No., Month and year; Page No/ Nos. etc.*
		Enclosed as **Annexure – 11**	

(E) ***Teachers with Research Projects/ Schemes Undertaken and its Stage of Progress as on 31.03.2021***

Sl. No.	*Title of the Project / Scheme*	*Name of the Teacher/s involved*	*Funding Agency*	*Duration (Years)*	*Total Amount sanctioned in lakhs*	*Stage of progress*
1	***Face Shield Production***	*Mr. Praveen Kumar K, Ms. Neethi, Dr. Indu, Ms. Pavandeep Kaur, Ms. Mamatha*	*Unnath Bharat Abhiyan*	*0.25*	*0.8*	*In Progress*

(F) ***Teachers who participated in National and Inter-National Conference/ Seminars/ Symposia/ Workshops etc,***

Sl. No.	*Name of the Teacher*	*Conference/ Seminar/ Symposia/ Workshop, etc.*	*Day*	*Participated as*	*Name of the paper/s presented etc.*
1.					
		Enclosed as **Annexure – 12**			

VII. *Conferences/ Seminars/ Workshops Etc, Organized By Your Esteemed Institution in the Year 2020- 2021*

Sl. No.	*Name of the Conference/ Seminar/ Symposium/ Workshop/ etc, and dates*	*Name of the Director and Total Number of Participants including Guest Lectures/ Out-side experts, etc.*	*Agency / ies which extended financial support*
1.			
2.	Enclosed as **Annexure – 13**		
3.			

VIII. SPORTS AND GAMES

Achievements made in sports and games at University / State / National / International Levels During the year 2020-21 (a detailed report in a separate sheet may be sent)

Sl. No.	*Name of the Student*	*Achievements in*
01.	**Enclosed as Annexure – 14**	
02		
03.		

IX. ANY OUTSTANDING ACHIEVEMENTS

(Made by Teachers/ Students/ Scholars during the year 2020-21 worth mentioning in the report in order to enhance the prestige of the University if any, please furnish details with facts & figure) Enclosed as **Annexure – 15**

Sl. No.	*Name of the Teacher/Student/Scholars*	*Achievements in*
01.	Mr. Praveen Kumar	Reviewer for ASTESJ Journal
02	Mr Husain Riyas (Student)	5th Rank (Bangalore University)
03.	Mr.Lokesh (Faculty)-- Sherin & Ranjith(Students)	Prepared Website for Kasi Vishwanathar Temple Bangalore

X. SPECIAL FEATURES, *if any ; (Furnish with details)*

Sl. No.	*Special Features if any*
01.	**"A" Grade Accreditation by National Assessment and *Accreditation* Council (*NAAC)*** Enclosed as **Annexure – 03**
02	**Recognition under section 2(f), & 12(B) by *UGC*** Enclosed as **Annexure – 04**

Place: **Bangalore**

Date: **30.06.2021**

Sr. Rose Mary Balappa
Signature of the Principal
30/06/2021
(with seal)

PRINCIPAL
T. JOHN COLLEGE
88/1, Kammanahalli, Gottigere P.O.
Bannerghatta Road Bangalore-560 083

A special note :

- *Do not change the standard format*
- *If it is blank leave it*
- *Do not delete or add in the headings / columns*