T. JOHN COLLEGE
ANNUAL REPORT
2019-20

S Menezes
3/6/2020

BANGALORE UNIVERSITY

Performa – II

Affiliated Colleges, Annual Report for the year 2019- 2020 (i.e., from 1.4.2019 – 31.3.2020)

Please note: *1. The filled Performa should reach the University on or before April 30th 2020*
2. Attach a separate sheet to feed the information wherever necessary
3. The information and statistics should be given strictly in the enclosed Performa – II only
4.Strictly enclose the affiliation order issued by the university/Government for the academic year 2019-2020

I. Institution and Management		
1.	Name of the Institution with complete postal address	**T. JOHN COLLEGE** 88/1, Kammanahalli, Gottigere Post, Bannerghatta Road, Bangalore – 560083
2.	Name and designation of the Head/ Principal	**Sr. Rose Mary Balappa** Principal, T. John college
3.	Date of Birth of the Principal/ Head Age in years: a) Phone No. Office: Residence: Mobile: b) E-mail:	19th Jan 1966 54 years 080- 40250555 - +91- 8073858749 tjcprincipal@tjohngroup.com

	c) Fax No. d) Website:	080-28429228 www.tjohncollege.com
4.	Name of the Management i.e., managed by (specify the management) SC & ST/ Minority/ (Religious or Linguistic) backward classes or any other specify, Govt. order has to be enclosed.	**MAROUGEN EDUCATION FOUNDATION**, BANGALORE
5.	Name of the Trustee along with the members and their designation in the trusty (separate list may be enclosed)	**MAROUGEN EDUCATION FOUNDATION**, BANGALORE Enclosed as **Annexure - 01**
6.	Provide trust details like when the trust/ society are registered, year and month. A copy of the trust registration should be enclosed.	Enclosed as **Annexure - 01**
7.	Whether the colleges is maintained by the central Govt./ State Govt./ University Constituent College/ Local Body/ Private Aid/ Private Non-aid and any other, please specify.	Private Non - Aid
8.	Detail of the existing courses offered by the institution with combination wise.	Enclosed as **Annexure - 02**
9.	New courses, if any, introduced in the college after the establishment of the college (separate sheet to be enclosed showing each course and each year of establishment)	**-- NO --**
10.	Whether the college/ Institute/ Institution is a accredited by NAAC? If so, please furnish the details (enclose the copy of the same)	**YES**, Enclosed as **Annexure – 03**

11.	Whether the college/ Institution is recognized by the UGC, New Delhi, under section 2 (F) and 12 (B) of UGC Act 1956? If so, please furnish the details, (enclosed copies of the same)	YES, Enclosed as **Annexure – 04**
12	Whether the college is permanently affiliated to Bangalore University? If so, please furnish the details (enclose the copy of the same)	**YES, U.G. Courses** Enclosed as **Annexure – 05**
13.	Whether the college is identified as 'Colleges identified under UGC Scheme of "Colleges with potential for excellence"? If so, please furnish the details (enclose the copy of the same)	**-- NO --**
14.	Whether the college is "Autonomous College"? If so, please furnish the details (enclose the copy of the same)	**-- NO --**
15.	Whether the Bangalore University has recognized your college/ Institute/ Center/ as Research Center for leading to Ph.D. Programme? If so, please furnish the details (enclose the copy of the same)	**-NO-**
16.	If the college is grant-in-aid, the year in which the college got grant-in-aid, please furnish the details (enclose the same).	**-- NO--**
17.	UGC Grant received by the college during the year 2019– 2020	**-- NO --**
18.	Whether the College received the affiliation order from the University or from the GOK for the year 2019-20. Please specify and enclose a copy of the same without fail.	YES, Enclosed as **Annexure – 05**

II (A) STUDENTS' STRENGTH - Indian Nationals

Note: The students' strength should be given for each course and for each year separately

Name of Course	Total Boys	Total Girls	Grand Total	Amount Total Strength															
				SC		ST		C-1		II-A		II-B		III-A		III-B		GM	
				B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Graduate I Yr.																			
(Course-wise) II Yr.																			
III Yr.				Enclosed as **Annexure - 06**															
P.G. (Course-wise)																			
I Yr																			
II Yr.																			
Diploma Courses/ certificate Courses/ Any other courses, please specify and furnish the data I Yr.																			
II Yr.																			
Grand Total																			

(B) NUMBER OF MINORITY STUDENTS (MUSLIM/ CHRISTIANS/ SIKHS/ JAINS ETC)

Boys _____ Girls _____ Total _____

(C) NUMBER OF PHYSICALLY HANDICAPPED STUDENTS

Course	Boys	Girls	Total
MCA			
MBA			

(D) FOREIGN NATIONALS' STRENGTH

Boys _____ Girls _____ Total _____

(E) FOREIGN NATIONAL'S PROFILE: 2019-20

Sl. No.	Name of the student	M/F	Country's Name	Name of the Course at study with combination	Date of Admission	Local Address	Permanent address	Source of Finance	Remarks if any
	Enclosed as **Annexure - 07**								

III (A) EXAMINATIONS RESULTS, (*2019 –20 if available already or furnish previous year's results)*

Course Year/Semester	Registered			Appeared			Total Passed						Total Boys Passed	Total Girls Passed	% of Passed
							I Class		II Class		Pass Class				
	Boys	Girls	Total	Boys	Girls	Total	B	G	B	G	B	G			
				Enclosed as **Annexure - 08**											

(B) SC/ ST STUDENTS RESULTS

Course Year/Semester	Registered			Appeared			Total Passed						Total Boys Passed	Total Girls Passed	% of Passed
							I Class		II Class		Pass Class				
	Boys	Girls	Total	Boys	Girls	Total	B	G	B	G	B	G			
				Enclosed as **Annexure - 09**											

IV (A) TEACHING FACULTY STRENGTH

Sl. No.	Designation	Male	Female	Total	With Ph. D		With M. Phil	
					Male	Female	Male	Female
1.	Professors	1	0	1	1	0	0	0
2.	Readers/Asst. Professors	17	34	51	0	0	1	2
3.	Selection Grade Lecturers	0	0	0	0	0	0	0
4.	Senior Scale Lecturers	0	0	0	0	0	0	0
5.	Lecturers	0	0	0	0	0	0	0
6.	Demonstrators	0	0	0	0	0	0	0
7.	Tutors	0	0	0	0	0	0	0
8.	Physical Education teachers	1	0	1	0	0	1	0
9.	Part-time teachers	0	2	2	0	0	0	0
10.	Associate Professor	1	9	10	0	8	0	1
	Total:	**20**	**45**	**65**	**1**	**8**	**2**	**3**

IV. (B) TOTAL SC TEACHERS

Men 2 **Women** 0 **Total** 2

(C) TOTAL ST TEACHERS

Men 0 **Women** 0 **Total** 0

V. (A) TOTAL NUMBER OF NON -TEACHING STAFF

Men 8 **Women** 5 **Total** 13

V. (B) Among Total Number of Non -Teaching Staff

SC Men	1	**SC Women**	0
ST Men	0	**ST Women**	0

VI. RESEARCH ACTIVITIES OF THE TEACHERS

(A) Is there any teacher in your Institution who was permitted to guide Ph.D students? If so,

Sl. No.	Name of the Teacher with Designation	Subject	Number of students receiving guidance		
			Men	Women	Total
1	**Dr. Karthikeyan C**	**Management**	06	02	08

(B) Is there any teacher in your Institution who published books / Monographs etc., during the year 2019-20

SL.No.	Book Title	ISBN NO	PUBLISHER	GENERE
1.	BUSINESS ETHICS	"978-93-87176-45-4"	Ijmra, New Delhi	Management Text Book
2.	CUSTOMER RELATIONSHIP MANAGEMENT	"978-93-87176-46-1"	Ijmra, New Delhi	Management Text Book
3.	HUMAN RESOURCE MANAGEMENT	"978-93-87176-47-8"	Ijmra, New Delhi	Management Text Book
4.	ORGANISATION CULTURE	"978-93-87176-48-5"	Ijmra, New Delhi	Management Text Book
5.	ORGANISATIONAL THEORY	"978-93-87176-49-2"	Ijmra, New Delhi	Management Text Book
6.	PRINCIPLES OF MANAGEMENT	"978-93-87176-50-8"	Ijmra, New Delhi	Management Text Book

7.	CHALLENGES ARE DISGUISED OPPORTUNITIES	978-1-947988-09-5	Notion Press Chennai	General Motivational
8.	MAGICAL MOMENTS OF HAPPINESS	978-1-947697-13-3	Notion Press Chennai	General Motivational
9.	ADVANCES IN STRATEGIC MANAGEMENT	978-9-389744-42-2	Wal Nut Publishers New Delhi/Gujarat	Subject /Practice
10.	ENTREPRENEURSHIP DEVELOPMENT	978-93911-63202-0	Wal Nut Publishers New Delhi/Gujarat	Subject/Practice
11.	INDUSTRIAL AND EMPLOYEE RELATIONS	In Press-releasing 02/20	Wal Nut Publishers New Delhi/Gujarat	Subject/Practice
12.	CROWD FUNDING-DEVELOPMENT AND APPLICATIONS IN BUSINESS	In Press-(prelim stage)	IRPH-New Delhi	Application Practice
13.	CYBERBULLYING AT WORKPLACE	Chapterisation-A&M Texas University -IGI Global- (5 chapters completed)	Releasing Jun 2020	IGI-global
14.	24 Titles (for Editing) Management Books	IRPH-November 2020	In Process	IRPH-Delhi

(C) Teachers Sponsered to FIP during the year 2019-20(if any, please furnish the details)

Sl. No.	*Name of the Teacher*	*M / F*	*Course and Subject*	*Sponsoring Agency*	*Remarks, if any*
Enclosed as **Annexure – 10**					
2					

(D) *TEACHERS WHO PUBLISHED RESEARCH ARTICLES AT NATIONAL/ INTER- NATIONAL JOURNALS*

Sl. No.	*Name of the Teacher*	*Title of Research publication/ Article in original language*	*Reference to the journal and its issue in which it is published Vol. No., Month and year; Page No/ Nos. etc.*
		Enclosed as **Annexure – 11**	

(E) ***Teachers with Research Projects/ Schemes Undertaken and its Stage of Progress as on 31.03.2020***

Sl. No.	*Title of the Project/ Scheme*	*Name of the Teacher/s involved*	*Funding Agency*	*Duration (Years)*	*Total Amount sanctioned in lakhs*	*Stage of Progress*
NIL						

(F) ***Teachers who participated in National and Inter-National Conference/ Seminars/ Symposia/ Workshops etc,***

Sl. No.	*Name of the Teacher*	*Conference/ Seminar/ Symposia/ Workshop, etc.*	*Day*	*Participated as*	*Name of the paper/s presented etc.*
1.					
		Enclosed as **Annexure – 12**			

VII. *Conferences/ Seminars/ Workshops Etc, Organized By Your Esteemed Institution in the Year 2019- 2020*

Sl. No.	*Name of the Conference/ Seminar/ Symposium/ Workshop/ etc, and dates*	*Name of the Director and Total Number of Participants including Guest Lectures/ Out-side experts, etc.*	*Agency / ies which extended financial support*
1	National Conference on "Recent Trends in Computer Applications"	**Dr. Felcy Judith- 35 papers were presented**	**Nil**
2	Workshop on Fashion Accessories	**63 students participated**	**Nil**
3	Conference on "Progressive Paradigms and Advances in Business Practices"	**Dr. Karthikeyan C-31 papers were presented**	**Nil**
4	Workshop on Time Management for MBA/Mcom Students	**Dr. Karthikeyan C- 110 students participated**	**Nil**
5	FDP- STRUCTURAL EQUATION MODELING USING AMOS	**Dr. Karthikeyan C-20 participants including 2 outstation**	**Nil**
6	Workshop On Literature Review	**94 students participated**	**Nil**
7	Lazeez- Food Fest	**1000 plus guests**	**Hotel and Food industry**
8	Blaze	**1300 participants from 99 colleges**	**Management Sponsored**
9	FDP on Healthy Work Life Balance: Mindfulness in Daily Life	**20 participants**	**Nil**

VIII. SPORTS AND GAMES

Achievements made in sports and games at University / State/ National/ International Levels

During the year 2019-2020

(A detailed report in a separate sheet may be sent)

Enclosed as **Annexure – 13**

IX. ANY OUTSTANDING ACHIEVEMENTS

*(Made by Teachers/ Students/ Scholars during the year **2019-2020** worth mentioning in the report in order to enhance the prestige of the University if any, please furnish details with facts & figure)* Enclosed as **Annexure – 14**

XI. SPECIAL FEATURES if any; (Furnish with details) Enclosed as **Annexure – 15**

1. **"A" Grade Accreditation by National Assessment and *Accreditation* Council (*NAAC*)**
2. **Recognition under section 2(f), & 12(B) by *UGC***

Sr. Rose Mary Balappa 15/05/2020

Signature of the Principal

(with seal)

PRINCIPAL
T. JOHN COLLEGE
88/1, Kammanahalli, Gottigere P.O.
Bannerghatta Road, Bangalore-560 083

Place: Bangalore

Date: 30.04.2020