T. JOHN COLLEGE
ANNUAL REPORT
2018-19

BANGALORE UNIVERSITY

Performa – II

Affiliated Colleges, Annual Report for the year 2018- 19 (i.e., from 1.4.2018 – 31.3.19)

Please note: *1. The filled Performa should reach the University on or before April 30th 2019*
2. Attach a separate sheet to feed the information wherever necessary
3. The information and statistics should be given strictly in the enclosed Performa – II only
4.Strictly enclose the affiliation order issued by the university/Government for the academic year 2018-19

I. Institution and Management		
1.	Name of the Institution with complete postal address	**T. JOHN COLLEGE** 88/1, Kammanahalli, Gottigere Post, Bannerghatta Road, Bangalore – 560083
2.	Name and designation of the Head/ Principal	**Dr. Shikha Tiwari** Principal, T. John college
3.	Date of Birth of the Principal/ Head Age in years: a) Phone No. Office: Residence: Mobile: b) E-mail:	4th June 1961 58 years 080- 40250555 - +91- 9741189621 tjcprincipal@tjohngroup.com

	c) Fax No. d) Website:	080-28429228 www.tjohncollege.com
4.	Name of the Management i.e., managed by (specify the management) SC & ST/ Minority/ (Religious or Linguistic) backward classes or any other specify, Govt. order has to be enclosed.	**MAROUGEN EDUCATION FOUNDATION**, BANGALORE
5.	Name of the Trustee along with the members and their designation in the trusty (separate list may be enclosed)	**MAROUGEN EDUCATION FOUNDATION**, BANGALORE Enclosed as **Annexure - 01**
6.	Provide trust details like when the trust/ society are registered, year and month. A copy of the trust registration should be enclosed.	Enclosed as **Annexure - 01**
7.	Whether the colleges is maintained by the central Govt./ State Govt./ University Constituent College/ Local Body/ Private Aid/ Private Non-aid and any other, please specify.	Private Non - Aid
8.	Detail of the existing courses offered by the institution with combination wise.	Enclosed as **Annexure - 02**
9.	New courses, if any, introduced in the college after the establishment of the college (separate sheet to be enclosed showing each course and each year of establishment)	**-- NO --**
10.	Whether the college/ Institute/ Institution is a accredited by NAAC? If so, please furnish the details (enclose the copy of the same)	**YES**, Enclosed as **Annexure – 03**

11.	Whether the college/ Institution is recognized by the UGC, New Delhi, under section 2 (F) and 12 (B) of UGC Act 1956? If so, please furnish the details, (enclosed copies of the same)	**YES,** Enclosed as **Annexure – 04**
12	Whether the college is permanently affiliated to Bangalore University? If so, please furnish the details (enclose the copy of the same)	**YES, U.G. Courses** Enclosed as **Annexure – 05**
13.	Whether the college is identified as 'Colleges identified under UGC Scheme of "Colleges with potential for excellence"? If so, please furnish the details (enclose the copy of the same)	**-- NO --**
14.	Whether the college is "Autonomous College"? If so, please furnish the details (enclose the copy of the same)	**-- NO --**
15.	Whether the Bangalore University has recognized your college/ Institute/ Center/ as Research Center for leading to Ph.D. Programme? If so, please furnish the details (enclose the copy of the same)	**-NO-**
16.	If the college is grant-in-aid, the year in which the college got grant-in-aid, please furnish the details (enclose the same).	**-- NO--**
17.	UGC Grant received by the college during the year 2018– 2019	**-- NO --**
18.	Whether the College received the affiliation order from the University or from the GOK for the year 2018-19. Please specify and enclose a copy of the same without fail.	**YES,** Enclosed as **Annexure – 05**

II (A) STUDENTS' STRENGTH – Indian Nationals

Note: The students' strength should be given for each course and for each year separately

Name of Course	Total Boys	Total Girls	Grand Total	Amount Total Strength															
				SC		ST		C-1		II-A		II-B		III-A		III-B		GM	
				B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G
I	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Graduate (Course-wise) I Yr.																			
II Yr.																			
III Yr.																			
P.G. (Course-wise)				Enclosed as **Annexure - 06**															
I Yr																			
II Yr.																			
Diploma Courses/ certificate Courses/ Any other courses, please specify and furnish the data I Yr.																			
II Yr.																			
Grand Total																			

(B) NUMBER OF MINORITY STUDENTS (MUSLIM/ CHRISTIANS/ SIKHS/ JAINS ETC)

Boys [ ] Girls [ ] Total [ ]

(C) NUMBER OF PHYSICALLY HANDICAPPED STUDENTS

Course	**Boys**	**Girls**	**Total**
MCA			
MBA			

(D) FOREIGN NATIONALS' STRENGTH

Boys [ ] Girls [ ] Total [ ]

(E) FOREIGN NATIONAL'S PROFILE: 2018-19

Sl. No.	Name of the student	M/F	Country's Name	Name of the Course at study with combination	Date of Admission	Local Address	Permanent address	Source of Finance	Remarks if any
	Enclosed as **Annexure - 07**								

III (A) EXAMINATIONS RESULTS, (*2018 – 19 if available already or furnish previous year's results)*

Course Year/Semester	Registered			Appeared			Total Passed						Total Boys Passed	Total Girls Passed	% of Passed
							I Class		II Class		Pass Class				
	Boys	Girls	Total	Boys	Girls	Total	B	G	B	G	B	G			
	Enclosed as **Annexure - 08**														

(B) SC/ ST STUDENTS RESULTS

Course Year/Semester	Registered			Appeared			Total Passed						Total Boys Passed	Total Girls Passed	% of Passed
							I Class		II Class		Pass Class				
	Boys	Girls	Total	Boys	Girls	Total	B	G	B	G	B	G			
	Enclosed as **Annexure - 09**														

IV (A) TEACHING FACULTY STRENGTH

Sl. No.	Designation	Male	Female	Total	With Ph. D		With M. Phil	
					Male	Female	Male	Female
1.	Professors	1	1	2	1	1	0	0
2.	Readers/Asst. Professors	21	26	47	0	0	2	3
3.	Selection Grade Lecturers							
4.	Senior Scale Lecturers							
5.	Lecturers							
6.	Demonstrators							
7.	Tutors							
8.	Physical Education teachers	1	0	1	0	0	1	0
9.	Part-time teachers	1	0	1	1	0	0	0
10.	Associate Professor	4	9	13	5	8	0	1
	Total:							

IV. (B) TOTAL SC TEACHERS

Men 2 **Women** 0 **Total** 2

(C) TOTAL ST TEACHERS

Men 0 **Women** 0 **Total** 0

V. (A) TOTAL NUMBER OF NON -TEACHING STAFF

Men 9 **Women** 6 **Total** 15

V. (B) Among Total Number of Non -Teaching Staff

SC Men	0	**SC Women**	0
ST Men	0	**ST Women**	0

VI. RESEARCH ACTIVITIES OF THE TEACHERS

(A) ***Is there any teacher in your Institution who was permitted to guide Ph.D students? If so,***

Sl. No.	Name of the Teacher with Designation	Subject	Number of students receiving guidance		
			Men	Women	Total
10	Prof Dr. C. Karthikeya	Management	06	02	08

(B) ***Is there any teacher in your Institution who published books / Monographs etc., during the year 2018-19***

Sl. No.	Name of the Teacher with Designation	Title of Book/ Monograph published	Name of the publisher and month and year of its publication
1	Prof. Dr. C. Karthikeya	**NIL**	
2			

(C) Teachers Sponsered to FIP during the year 2018-19(if any, please furnish the details)

Sl. No.	*Name of the Teacher*	*M / F*	*Course and Subject*	*Sponsoring Agency*	*Remarks, if any*
Enclosed as **Annexure – 10**					
2					

(D) *TEACHERS WHO PUBLISHED RESEARCH ARTICLES AT NATIONAL/ INTER- NATIONAL JOURNALS*

Sl. No.	*Name of the Teacher*	*Title of Research publication/ Article in original language*	*Reference to the journal and its issue in which it is published Vol. No., Month and year; Page No/ Nos. etc.*
		Enclosed as **Annexure – 11**	

(E) ***Teachers with Research Projects/ Schemes Undertaken and its Stage of Progress as on 31.03.2019***

Sl. No.	*Title of the Project/ Scheme*	*Name of the Teacher/s involved*	*Funding Agency*	*Duration (Years)*	*Total Amount sanctioned in lakhs*	*Stage of Progress*
NIL						

(F) ***Teachers who participated in National and Inter-National Conference/ Seminars/ Symposia/ Workshops etc,***

Sl. No.	*Name of the Teacher*	*Conference/ Seminar/ Symposia/ Workshop, etc.*	*Day*	*Participated as*	*Name of the paper/s presented etc.*
1.					
		Enclosed as **Annexure – 12**			

VII. *Conferences/ Seminars/ Workshops Etc, Organized By Your Esteemed Institution in the Year 2018- 2019*

Sl. No.	*Name of the Conference/ Seminar/ Symposium/ Workshop/ etc, and dates*	*Name of the Director and Total Number of Participants including Guest Lectures/ Out-side experts, etc.*	*Agency / ies which extended financial support*

VIII. SPORTS AND GAMES

Achievements made in sports and games at University / State/ National/ International Levels

During the year 2018-19

(A detailed report in a separate sheet may be sent)

Enclosed as **Annexure – 13**

IX. ANY OUTSTANDING ACHIEVEMENTS

(Made by Teachers/ Students/ Scholars during the year 2018-19 worth mentioning in the report in order to enhance the prestige of the University if any, please furnish details with facts & figure) Enclosed as **Annexure – 14**

XI. SPECIAL FEATURES if any; (Furnish with details) Enclosed as **Annexure – 15**

1. "A" Grade Accreditation by National Assessment and *Accreditation* Council *(NAAC)*
2. Recognition under section 2(f), & 12(B) by *UGC*

Place: Bangalore

Date: 30.04.2019

Signature of the Principal

(with seal)

PRINCIPAL
T. JOHN COLLEGE
99/1, Kammanahalli, Gottigere P.O.
Bannerghetta Road, Bangalore-560 083